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| B1 (Official Form 1)(1/08   | 3)                        |                             |                                   |  | oamon  |   | ago ± c  | . 02  |  |   |                    |                             |
|---|---------------------------|-----------------------------|-----------------------------------|--|--|---|--|---|--|---|--------------------|-----------------------------|
| United States Bankruptcy C<br>Western District of Pennsylvan  |                           |                             |                                   |  |  | t   | Voluntary Petition   |   |  | Petition                                  |                    |                             |
| Name of Debtor (if indiv<br><b>Lehman, Maxine E</b>   |                           | er Last, First,             | Middle):                          |  |  | Nan   | ne of Joint I  | Debtor (Spouse  | e) (Last, First                                    | , Middle):                                |                    |                             |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  AKA Maxine Ellen Lehman   |                           |                             |                                   |  |  |   | s used by the<br>I, maiden, and  |   |  | years                                     |                    |                             |
| Last four digits of Soc. So (if more than one, state all)  xxx-xx-2651  | ec. or Indiv              | vidual-Taxpa                | yer I.D. (                        | ITIN) No./0                                  | Complete E   | IN Las  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)  |   |  |   |                    |                             |
| Street Address of Debtor<br>1624 Garrett Short<br>Berlin, PA  |                           | •                           | nd State):                        | :  |  |   | et Address (   | of Joint Debto  | r (No. and St                                      | reet, City, a                             | nd State):         |                             |
|   |                           |                             |                                   | Γ.   | ZIP Code<br>15530  |   |  |   |  |   |                    | ZIP Code                    |
| County of Residence or o Somerset   | f the Princ               | cipal Place of              | Business                          |  | 13330  | Cou   | inty of Resid  | lence or of the   | e Principal Pla                                    | ace of Busin                              | ness:              | 1                           |
| Mailing Address of Debto  | or (if differ             | rent from stre              | eet address                       | s):  |  | Mai   | ling Addres  | s of Joint Deb  | otor (if differe                                   | nt from stre                              | et address):       |                             |
|   |                           |                             |                                   | Г  | ZIP Code   |   |  |   |  |   |                    | ZIP Code                    |
| Location of Principal Ass<br>(if different from street ad   | ets of Bus<br>Idress abo  | iness Debtor<br>ve):        |                                   |  |  | •   |  |   |  |   |                    |                             |
| Type of I   | Debtor                    |                             |                                   | Nature o                                     | of Business  |   |  | Chapter   | r of Bankruj                                       | otcy Code U                               | U <b>nder Whic</b> | eh .                        |
| (Form of Org  |                           |                             |                                   | (Check                                       | one box)   |   |  | the   | Petition is Fi                                     | iled (Check                               | one box)           |                             |
| (Check one box)  ■ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP)  □ Partnership  |                           |                             | Sing in 11 Rails                  | I U.S.C. §                                   | eal Estate as<br>101 (51B)   | defined   | cfined Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 Chapter 13 Chapter 13 Chapter 13 Chapter 15 Chapter 16 Chapter 17 Chapter 18 Chapter 18 Chapter 19 Chapte |   |  | ding<br>ecognition                        |                    |                             |
| Other (If debtor is not o   |                           |                             | Othe                              |  |  |   |  |   | Natur  | e of Debts                                |                    |                             |
| check this box and state t  | type of entil             | ry below.)                  | unde                              | (Check box<br>tor is a tax-<br>er Title 26 o | mpt Entity , if applicable exempt org of the Unite nal Revenue       | e)<br>anization<br>d States   | define<br>"incu  | are primarily c<br>ed in 11 U.S.C.<br>rred by an indiv<br>sonal, family, or | consumer debts,<br>§ 101(8) as<br>vidual primarily | for                                       |                    | are primarily<br>ess debts. |
|   | Filing Fo                 | ee (Check on                | e box)                            |  |  | Che   | ck one box:  |   | Chapter 11   | Debtors                                   |                    |                             |
| ■ Full Filing Fee attached  □ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  □ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |                           |                             |                                   | cor Che                                      | Debtor is ck if: Debtor's to inside ck all applic A plan is Acceptan | aggregate no rs or affiliates able boxes: s being filed wances of the pla | ousiness debto<br>encontingent 1<br>s) are less than<br>with this petiti<br>an were solici   | iquidated don \$2,190,00  | d in 11 U.S. ebts (excludion)                      | C. § 101(51D).  ing debts owed  e or more |                    |                             |
| G   | T 6                       |                             |                                   |  |  |   | classes o  | of creditors, in  |  |   |                    |                             |
| Statistical/Administrativ  ■ Debtor estimates that  □ Debtor estimates that, there will be no funds   | funds will<br>after any   | be available<br>exempt prop | erty is exc                       | cluded and                                   | administrat  |   | nses paid,   |   | THIS   | S SPACE IS F                              | FOR COURT          | USE ONLY                    |
| Estimated Number of Cre   |                           | <u> </u>                    |                                   |  |  |   |  |   | 1  |   |                    |                             |
| 1- 50-<br>49 99   | 100-<br>199               | 200-                        | □<br>1,000-<br>5,000              | 5,001-<br>10,000                             | 10,001-<br>25,000  | 25,001-<br>50,000   | 50,001-<br>100,000   | OVER<br>100,000   |  |   |                    |                             |
| \$50,000 \$100,000  | \$100,001 to<br>\$500,000 | \$500,001<br>to \$1         | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million           | \$50,000,001<br>to \$100<br>million                                  | \$100,000,0<br>to \$500<br>million  |  | Ol More than  |  |   |                    |                             |
| Estimated Liabilities   | \$100,001 to<br>\$500,000 | \$500,001<br>to \$1         | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million           | \$50,000,001<br>to \$100<br>million                                  | \$100,000,0<br>to \$500<br>million  | 001 \$500,000,00<br>to \$1 billion   | Ol More than \$1 billion  |  |   |                    |                             |

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B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): **Voluntary Petition** Lehman, Maxine E. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Date Filed: Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, forms 10K and 10Q) with the Securities and Exchange Commission 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Jon A. McKechnie, Esq. March 31, 2008 Signature of Attorney for Debtor(s) (Date) Jon A. McKechnie, Esq. #36268 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in П this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

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## **Voluntary Petition**

(This page must be completed and filed in every case)

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Maxine E. Lehman

Signature of Debtor Maxine E. Lehman

X\_

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

March 31, 2008

Date

#### Signature of Attorney\*

### X /s/ Jon A. McKechnie, Esq.

Signature of Attorney for Debtor(s)

#### Jon A. McKechnie, Esq. #36268

Printed Name of Attorney for Debtor(s)

#### Harold Shepley & Associates, LLC

Firm Name

485 Berlin Plank Road Somerset, PA 15501-2415

Address

# Email: dboger@shepleylaw.com (814) 444-0500 Fax: (814) 444-0600

Telephone Number

March 31, 2008

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Lehman, Maxine E.

#### Signatures

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### **Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

X

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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Official Form 1, Exhibit D (10/06)

## United States Bankruptcy Court Western District of Pennsylvania

|       |                  | •         |          |     |
|-------|------------------|-----------|----------|-----|
| In re | Maxine E. Lehman |           | Case No. |     |
|       |                  | Debtor(s) | Chapter  | _13 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

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## Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable            |
|---|
| statement.] [Must be accompanied by a motion for determination by the court.]                               |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to          |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being               |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
|   |

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ Maxine E. Lehman |
|----------------------|----------------------|
|                      | Maxine E. Lehman     |
| Date: March 31, 2008 |                      |

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B6 Summary (Official Form 6 - Summary) (12/07)

# **United States Bankruptcy Court** Western District of Pennsylvania

| In re | Maxine E. Lehman |        | Case No |    | _ |
|-------|------------------|--------|---------|----|---|
| •     |                  | Debtor | ,       |    |   |
|       |                  |        | Chapter | 13 |   |
|       |                  |        | •       |    |   |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 212,459.10        |             |          |
| B - Personal Property  | Yes                  | 4                | 53,485.00         |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 30,488.32   |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 8                |                   | 83,429.11   |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 4,727.92 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 2                |                   |             | 2,769.75 |
| Total Number of Sheets of ALL Schedu   | ıles                 | 21               |                   |             |          |
|  | T                    | otal Assets      | 265,944.10        |             |          |
|  |                      | 1                | Total Liabilities | 113,917.43  |          |

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Form 6 - Statistical Summary (12/07)

## United States Bankruptcy Court Western District of Pennsylvania

| In re | Maxine E. Lehman |        | Case No. |    |
|-------|------------------|--------|----------|----|
|       |                  | Debtor | ,        |    |
|       |                  |        | Chapter  | 13 |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 4,727.92 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 2,769.75 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 2,634.83 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 0.00      |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 83,429.11 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 83,429.11 |

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B6A (Official Form 6A) (12/07)

| In re | Maxine E. Lehman | Case No. |
|-------|------------------|----------|
| -     |                  | Debtor   |

### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--|--|---|--|----------------------------|
| 1624 & 1643 Garrett Shortcut Road, Berlin, PA<br>15530<br>(2 Houses & Barn FMV - County Assessment @<br>\$195,755.70 which is Co-owned w/ Step Son who<br>was added to Deed recorded 6/8/07 for Estate<br>Planning Purposes) | Joint tenant                               | -   | 195,755.70   | 0.00                       |
| 135 E. Arlington Drive, Somerset, PA 15501<br>(1983 Liberty 14' x70' Modular Home FMV - County<br>Assessment @ \$16,703.40 where Daughter Resides<br>and Pays Lot Rent of \$220.00)  | Fee simple                                 | -   | 16,703.40  | 0.00                       |

Sub-Total > 212,459.10 (Total of this page)

Total > **212,459.10** 

\_--,

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B6B (Official Form 6B) (12/07)

| In re | Maxine E. Lehman |       | Case No. |  |
|-------|------------------|-------|----------|--|
|       | <u> </u>         | D-1-4 | =/       |  |

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|---|---|---|
| 1. | Cash on hand  | Cash on Hand  | -   | 100.00  |
| 2. | Checking, savings or other financial  | First National Bank Checking Account #xxxx5041  | -   | 14,000.00   |
|    | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | First National Bank Checking Account #xxxx5068 w/ Step Son  | J   | 8,000.00  |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | X   |   |   |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | Living Room Set, Rockers (2); TV; Coffee Table and End Table; Lamps (3); Stove; Refrigerator; Microwave; Toaster and Coffee Pot; Dishes; Washer/Dryer; Couch; Chairs (2); Wood Burner; TV Table and Chairs (4); Dining Room Set; China Closet; Beds (2); Dressers (2); Chest of Drawers (2) Blankets; Lamp; China Cabinet w/ Avon | <b>/</b> ;                                  | 1,470.00  |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Books   | -   | 25.00   |
| 6. | Wearing apparel.  | Clothing  | -   | 200.00  |
| 7. | Furs and jewelry.   | Wedding Rings   | -   | 800.00  |
|    |   | Watches   | -   | 75.00   |
|    |   | Costume Jewelry   | -   | 45.00   |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | x   |   |   |
|    |   | (Tota   | Sub-Tot                                     | al > <b>24,715.00</b>   |

<sup>3</sup> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Maxine E. Lehman | Case No |
|-------|------------------|---------|
|       |                  |         |

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |                  | (Communion Silver)   |   |   |
|-----|---|------------------|--|---|---|
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 9.  | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   |                  | erm Life Insurance through American General Life<br>3100,000; Daughter is Beneficiary) | , -   | 0.00  |
| 10. | Annuities. Itemize and name each issuer.  | X                |  |   |   |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |  |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |   |
| 16. | Accounts receivable.  | X                |  |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |  |   |   |
|     |   |                  |  |   |   |
|     |   |                  |  | C. 1 75 ·                                   | -1.   |
|     |   |                  | (Total   | Sub-Tota of this page)                      | al > <b>0.00</b>  |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Maxine E. Lehman | Case No. |  |
|-------|------------------|----------|--|
|       |                  |          |  |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N O Description and Location of Property E                          | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|---|---|---|--|
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X   |   |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X   |   |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X   |   |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X   |   |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X   |   |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | 2000 Pontiac Grand Prix GT Coupe 2D (Good Condition - 48,000 Miles) | -   | 5,375.00   |
|   | 1997 Plymouth Voyager Minivan (Fair Condition 134,000 Miles)        |   | 4,800.00   |
|   | 1994 GMC Truck  | -   | 2,500.00   |
|   | 1984 International Reconstructed Truck                              | -   | 400.00   |
|   | 1985 Chevrolet Reconstructed Truck                                  | -   | 400.00   |
| 26. Boats, motors, and accessories.   | x   |   |  |
| 27. Aircraft and accessories.   | x   |   |  |
| 28. Office equipment, furnishings, and supplies.  | X   |   |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | X   |   |  |
|   |   | Sub-Tot<br>Cotal of this page)              | al > 13,475.00   |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Maxine E. Lehman | Case No |
|-------|------------------|---------|
|       |                  |         |

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>O Description and Location of F<br>E  | Property Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|--|--|---|
| 30. Inventory.   | х  |  |   |
| 31. Animals.   | Cows (15)  | -  | 7,000.00  |
|  | 14 Year Old Dog  | -  | 0.00  |
| 32. Crops - growing or harvested. Give particulars.                  | x  |  |   |
| 33. Farming equipment and  | John Deere Tractor and Wagon   | -  | 5,200.00  |
| implements.  | Old Ford Tractor   | -  | 700.00  |
|  | Cabbage Cultivator & Planter   | -  | 550.00  |
|  | Hay Rake   | -  | 1,500.00  |
| 34. Farm supplies, chemicals, and feed.                              | x  |  |   |
| 35. Other personal property of any kind not already listed. Itemize. | Tools and Tool Chest; Garbage Cans; I<br>Furniture; Old Stove; Christmas Decora<br>Mower |  | 345.00  |

Sub-Total > 15,295.00 (Total of this page) 53,485.00

Total >

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B6C (Official Form 6C) (12/07)

| In re | Maxine E. Lehman | Case No. |
|-------|------------------|----------|
|       |                  | ,        |

Debtor

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box)   | \$136,875.  |
| ■ 11 U.S.C. 8522(b)(2)  |   |

■ 11 U.S.C. §522(b)(2)
□ 11 U.S.C. §522(b)(3)

| Description of Property   | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---|--|----------------------------------|---|
| Cash on Hand<br>Cash on Hand  | 11 U.S.C. § 522(d)(5)                            | 100.00                           | 100.00  |
| Checking, Savings, or Other Financial Accounts, C<br>First National Bank Checking Account<br>#xxxx5041  | Certificates of Deposit<br>11 U.S.C. § 522(d)(5) | 1,475.00                         | 14,000.00   |
| Household Goods and Furnishings Living Room Set, Rockers (2); TV; Coffee Table and End Table; Lamps (3); Stove; Refrigerator; Microwave; Toaster and Coffee Pot; Dishes; Washer/Dryer; Couch; Chairs (2); Wood Burner; TV; Table and Chairs (4); Dining Room Set; China Closet; Beds (2); Dressers (2); Chest of Drawers (2); Blankets; Lamp; China Cabinet w/ Avon | 11 U.S.C. § 522(d)(3)                            | 1,470.00                         | 1,470.00  |
| Books, Pictures and Other Art Objects; Collectibles Books   | <u>s</u><br>11 U.S.C. § 522(d)(5)                | 25.00                            | 25.00   |
| Wearing Apparel Clothing  | 11 U.S.C. § 522(d)(5)                            | 200.00                           | 200.00  |
| <u>Furs and Jewelry</u><br>Wedding Rings  | 11 U.S.C. § 522(d)(4)                            | 800.00                           | 800.00  |
| Watches   | 11 U.S.C. § 522(d)(4)                            | 75.00                            | 75.00   |
| Costume Jewelry   | 11 U.S.C. § 522(d)(4)                            | 45.00                            | 45.00   |
| Interests in Insurance Policies<br>Term Life Insurance through American General<br>Life (\$100,000; Daughter is Beneficiary)  | 11 U.S.C. § 522(d)(7)                            | 0.00                             | 0.00  |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u><br>2000 Pontiac Grand Prix GT Coupe 2D (Good<br>Condition - 48,000 Miles)  | 11 U.S.C. § 522(d)(2)<br>11 U.S.C. § 522(d)(5)   | 3,225.00<br>2,150.00             | 5,375.00  |
| Farming Equipment and Implements John Deere Tractor and Wagon   | 11 U.S.C. § 522(d)(5)                            | 5,200.00                         | 5,200.00  |
| Cabbage Cultivator & Planter  | 11 U.S.C. § 522(d)(5)                            | 550.00                           | 550.00  |
| Hay Rake  | 11 U.S.C. § 522(d)(5)                            | 1,500.00                         | 1,500.00  |

Total: 16,815.00 29,340.00

\_\_\_\_\_ continuation sheets attached to Schedule of Property Claimed as Exempt Copyright (c) 1996-2008 - Best Case Solutions - Evanston, IL - (800) 492-8037

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B6D (Official Form 6D) (12/07)

| •     |                  |         |
|-------|------------------|---------|
| In re | Maxine E. Lehman | Case No |
| _     |                  | ,       |

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  | NSECURED<br>ORTION, IF<br>ANY |
|--|-------------------------------|
| I  |                               |
| <b>I</b>   |                               |
| c/o Burton Neil & Associates, PC 1060 Andrew Drive, Suite 170 West Chester, PA 19380  Somerset County Court of Common Pleas No. 719 Civil 2007   |                               |
| Value \$ 10,758.44 10,758.44   | 0.00                          |
| Account No. WW&R No. 6095846  Citibank (South Dakota) N.A. c/o Weltman, Weinberg & Reis Co., LPA 436 Seventh Avenue, Suite 2718  Bitteburgh, PA 45310  |                               |
| Pittsburgh, PA 15219   | 0.00                          |
| Account No. W&A No. 147762501 12/21/07   |                               |
| MBNA America Bank, N.A. c/o Wolpoff & Abramson, LLP 4660 Trindle Road, Suite 300 Camp Hill, PA 17011  Arbitration Award  Somerset County Court of Common Pleas No. 751 Civil 2006  |                               |
| Value \$ 3,240.00 3,240.00   | 0.00                          |
| Account No. W&A No.147770826  MBNA America Bank, N.A. c/o Wolpoff & Abramson, LLP 4660 Trindle Road, Suite 300 Camp Hill, PA 17011  11/6/07  Arbitration Award  Somerset County Court of Common Pleas No. 651 Civil 2006 |                               |
| Value \$ 3,187.01 3,187.01   | 0.00                          |
| O continuation sheets attached Subtotal (Total of this page) 30,488.32   | 0.00                          |
| Total (Report on Summary of Schedules)   | 0.00                          |

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B6E (Official Form 6E) (12/07)

| •     |                  |        |          |  |
|-------|------------------|--------|----------|--|
| In re | Maxine E. Lehman |        | Case No. |  |
| -     |                  | Debtor | -,       |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). ☐ Deposits by individuals Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). ☐ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). ☐ Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

continuation sheets attached

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| In re | Maxine E. Lehman | C | Case No |
|-------|------------------|---|---------|
|       | Debtor           | • |         |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Check this box if debtor has no creditors holding unsecure  | ea c     | ıaın                   | ns to report on this Schedule F.  |             |        |                 |             |                 |
|---|----------|------------------------|---|-------------|--------|-----------------|-------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | I<br>N<br>G | U_GD_D | D I S P U T E D | β<br>J<br>Γ | AMOUNT OF CLAIM |
| Account No. 7834  |          |                        | 2007 Personal Credit Card Purchases   | T           | ATED   |                 | ſ           |                 |
| AT&T Universal Card<br>P.O. Box 183065<br>Columbus, OH 43218-3065                                 |          | -                      | reisonal Credit Card Furchases  |             | ט      |                 |             | 8,747.13        |
| Account No. 8193  |          |                        | 2005  |             |        | Г               | $\dagger$   |                 |
| AT&T Universal Card<br>Cardmember Service<br>P.O. Box 44183<br>Jacksonville, FL 32231-4183        |          | -                      | Notice Only   |             |        |                 |             | 0.00            |
| Account No. 6129  |          |                        | 2006  |             |        | T               | 1           |                 |
| Bank of America<br>P.O. Box 15726<br>Wilmington, DE 19886-5726                                    |          | _                      | Personal Credit Card Purchases  |             |        |                 |             | 10,211.98       |
| Account No. 8615  | $\vdash$ | $\vdash$               | 2005  | $\vdash$    |        | H               | +           |                 |
| Bank One<br>P.O. Box 15153<br>Wilmington, DE 19886-5153   |          | _                      | Notice Only   |             |        |                 |             | 0.00            |
| 7 continuation shoots attached  |          |                        |   | Subt        | ota    | ıl              | †           | 10.050.44       |
| 7 continuation sheets attached  |          |                        | (Total of t   | his 1       | oag    | ze)             | ١           | 18,959.11       |

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| In re | Maxine E. Lehman | Case No |  |
|-------|------------------|---------|--|
| _     |                  | Debtor  |  |

|  | _        | 11               | should Wife Isiat or Community  | 1.0       | Τu     | D      | 1               |
|--|----------|------------------|---|-----------|--------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBFOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | I<br>L | SPUTED | AMOUNT OF CLAIM |
| Account No. 9274   |          |                  | 2005  |           | E      |        |                 |
| CAC Financial Corp.<br>2601 NW Express Way<br>Oklahoma City, OK 73112  |          | -                | Notice Only   |           |        |        | 0.00            |
| Account No. 8085   |          |                  | 2006  | +         | +      | t      |                 |
| Capital One Bank<br>P.O. Box 790216<br>Saint Louis, MO 63179-0216  |          | _                | Notice Only   |           |        |        | 0.00            |
| Account No. 9821   |          |                  | 2007  | +         | +      | ╁      | 5.55            |
| Chase<br>P.O. Box 15153<br>Wilmington, DE 19886-5153   |          | -                | Personal Credit Card Purchases  |           |        |        | 5,840.88        |
| Account No. 4171   |          |                  | 2007  | +         | +      | ╁      | .,              |
| Chase<br>P.O. Box 15153<br>Wilmington, DE 19886-5153   |          | _                | Personal Credit Card Purchases  |           |        |        | 11,686.10       |
| Account No. 8452   |          |                  | 2007  | +         | +      | +      |                 |
| Chase<br>P.O. Box 15153<br>Wilmington, DE 19886-5153   |          | _                | Personal Credit Card Purchases  |           |        |        | 7,734.77        |
| Sheet no. <u>1</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          | •                | (Total of   | Sub       |        |        | 25,261.75       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Maxine E. Lehman | Case No. |  |
|-------|------------------|----------|--|
| _     | ·                | Debtor   |  |

| CREDITOR'S NAME,   | ļç       | Ηι          | usband, Wife, Joint, or Community | ļç         | U<br>N                | D                |                 |
|--|----------|-------------|-----------------------------------|------------|-----------------------|------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                             | CODEBTOR | C<br>A<br>M |                                   | CONTINGENT | N L I Q U I D A T E D | S<br>P<br>U<br>T | AMOUNT OF CLAIM |
| Account No. 9915   |          |             | 2007                              | T          | ΙT                    |                  |                 |
| Citi Cards<br>P.O. Box 183062<br>Columbus, OH 43218-3062   |          | -           | Personal Credit Card Purchases    |            | D                     |                  | 4,254.56        |
| 1044   | ╀        | -           | loops                             | ╄          | ╄                     |                  | 4,204.00        |
| Account No. 1841  Citi Cards P.O. BOx 45129  Jacksonville, FL 32232  |          | -           | 2005<br>Notice Only               |            |                       |                  | 0.00            |
|  | L        |             |                                   | 퇶          | L                     |                  | 0.00            |
| Account No. 7436  Citi Cards P.O. Box 183070   |          | -           | 2005<br>Notice Only               |            |                       |                  |                 |
| Columbus, OH 43218-3070  |          |             |                                   |            |                       |                  | 0.00            |
| Account No. 6467  Citi Dividend Plantinum Select Card P.O. Box 6500 Sioux Falls, SD 57117                    | _        | -           | 2004<br>Notice Only               |            |                       |                  | 0.00            |
| Account No. 7436  Citi Dividend Plantinum Select Card P.O. Box 6500 Sioux Falls, SD 57117                    |          | _           | 2005<br>Notice Only               |            |                       |                  | 0.00            |
| Sheet no. <b>2</b> of <b>7</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of t                       | Subt       |                       |                  | 4,254.56        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Maxine E. Lehman | Case No | _ |
|-------|------------------|---------|---|
| _     |                  | Debtor  |   |

|  |          |          |   |           |          | _        |                 |
|--|----------|----------|---|-----------|----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                  | CODEBTOR | H W      |   | CONTINGEN |          | DISPUTED | AMOUNT OF CLAIM |
| Account No. W&R No. 6096022  |          |          | 2007  | T         | E        |          |                 |
| Citibank (South Dakota) N.A.<br>c/o Weltman, Weinberg & Reis Co.,<br>LPA<br>436 Seventh Avenue, Suite 2718<br>Pittsburgh, PA 15219 |          | -        | Complaint at Somerset County Court of Common Pleas No. 717 Civil 2007 - Debt Collection |           | D        |          | 8,747.13        |
| Account No. 3041   | T        |          | 2005  | T         |          |          |                 |
| DirecTV<br>c/o CBE Group<br>131 Towe Park Drive, Suite 1<br>Waterloo, IA 50702   |          | _        | Notice Only   |           |          |          | 0.00            |
| Account No. 8293   | t        | T        | 2007  | $\dagger$ |          |          |                 |
| Discover<br>P.O. Box 15251<br>Wilmington, DE 19886-5251  |          | -        | Personal Credit Card Purchases  |           |          |          | 6,874.68        |
| Account No. <b>A&amp;A No. 117928</b>  | ╁        | $\vdash$ | 2007  | +         |          |          |                 |
| Discover Bank<br>c/o Apothaker & Associates, PC<br>2417 Welsh Road, Suite 21 #520<br>Philadelphia, PA 19114                        |          | -        | Complaint at Somerset County Court of Common Pleas No. 988 Civil 2007 - Debt Collection |           |          |          | 6,874.68        |
| Account No. 3455   | ╀        | $\vdash$ | 2006  | +         | $\vdash$ | $\vdash$ | 3,37 4.00       |
| Discover Financial Services P.O. Box 29024 Phoenix, AZ 85038-9024  |          | _        | Notice Only   |           |          |          | 0.00            |
| Sheet no. <u>3</u> of <u>7</u> sheets attached to Schedule of  |          | _        |   | Sub       | tota     | ıl       |                 |
| Creditors Holding Unsecured Nonpriority Claims   |          |          | (Total of   |           |          |          | 22,496.49       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Maxine E. Lehman | Case No | _ |
|-------|------------------|---------|---|
| _     |                  | Debtor  |   |

|  |           | 12          | should Mills Thirt on Community   | 1^      |        | _        |                 |
|--|-----------|-------------|---|---------|--------|----------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER | O D E B T | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTING | Q U L  | D_0PJF=D | AMOUNT OF CLAIM |
| (See instructions above.)  Account No. <b>3330</b>                               | O<br>R    | С           | 2005  | NG ENT  | -DATED | D        |                 |
| Account No. 3000   |           |             | Notice Only   |         | E<br>D |          |                 |
| E*Trade Financial  |           | _           |   |         |        |          |                 |
| P.O. Box 9206<br>Old Bethpage, NY 11804  |           | -           |   |         |        |          |                 |
| John Dompago, III 1700 I   |           |             |   |         |        |          |                 |
|  |           |             |   |         |        |          | 0.00            |
| Account No. 3155   |           |             | Personal Loan   |         |        |          |                 |
| First National Bank  |           |             |   |         |        |          |                 |
| 4140 E. State Street   |           | -           |   |         |        |          |                 |
| Hermitage, PA 16148  |           |             |   |         |        |          |                 |
|  |           |             |   |         |        |          | 1,737.56        |
| Account No. <b>0950</b>  | H         |             | 2005  |         |        |          | ·               |
|  |           |             | Notice Only   |         |        |          |                 |
| First National Bank<br>Bankcard Services   |           | _           |   |         |        |          |                 |
| P.O. Box 15286   |           |             |   |         |        |          |                 |
| Wilmington, DE 19886-5286  |           |             |   |         |        |          | 0.00            |
| Account No. <b>6917</b>  | H         |             | 2005  | +       |        |          | 0.00            |
| 100000000000000000000000000000000000000  |           |             | Notice Only   |         |        |          |                 |
| First National Bank  |           |             |   |         |        |          |                 |
| Bankcard Services P.O. Box 15137   |           | -           |   |         |        |          |                 |
| Wilmington, DE 19886-5137  |           |             |   |         |        |          |                 |
|  |           |             |   |         |        |          | 0.00            |
| Account No. 9618   |           |             | 2004  | T       | П      |          |                 |
|  | ]         |             | Notice Only   |         |        |          |                 |
| Fleet<br>P.O. Box 15480  |           |             |   |         |        |          |                 |
| Wilmington, DE 19850   |           |             |   |         |        |          |                 |
|  |           |             |   |         |        |          |                 |
|  |           |             |   |         |        |          | 0.00            |
| Sheet no. <u>4</u> of <u>7</u> sheets attached to Schedule of                    |           |             |   | Sub     |        |          | 1,737.56        |
| Creditors Holding Unsecured Nonpriority Claims                                   |           |             | (Total of   | this    | pag    | e)       | 1,737.30        |

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| In re | Maxine E. Lehman | Case No. |
|-------|------------------|----------|
| _     |                  | Debtor   |

|   | 1.        | 1            |   | -         |  | _   |                 |
|---|-----------|--------------|---|-----------|--|-----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | CODEBTOR  | Hu<br>H<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | OZ     O   O   O   O   O   O   O   O   O | D _ | AMOUNT OF CLAIM |
| Account No. 2285  | 1         |              | 2007  | ٦т        | E  |     |                 |
| GEMB / Wal-Mart<br>P.O. Box 103104<br>Roswell, GA 30076   |           | -            | Personal Credit Card Purchases  |           | U  |     | 1,098.78        |
| Account No. 8393  | ╁         | $\vdash$     | 2006  | +         | Н  |     |                 |
| GM Card<br>P.O. Box 37281<br>Baltimore, MD 21297-3281   |           | -            | Personal Credit Card Purchases  |           |  |     | 3,690.04        |
| Account No. <b>WWR No. 5785035</b>  | ╀         | -            | 2007  | +         | Н  |     |                 |
| HSBC Bank Nevada, N.A. c/o Weltman, Weinberg & Reis Co. LPA 436 Seventh Avenue, Suite 2718 Pittsburgh, PA 15219 |           | -            | Complaint at Somerset County Court of Common Pleas No. 443 Civil 2007 - Debt Collection       |           |  |     | 4,240.85        |
| Account No. 1839  | $\dagger$ |              | 2005  | t         |  |     |                 |
| MBNA<br>P.O. Box 15726<br>Wilmington, DE 19886-5726   |           | -            | Notice Only   |           |  |     | 0.00            |
| Account No. 8431  | +         | $\vdash$     | 2006  | +         | Н  |     |                 |
| Oklahoma Gas and Electric Company<br>c/o FMS Inc.<br>4915 S. Union Avenue<br>Tulsa, OK 74107                    |           | -            | Notice Only   |           |  |     | 0.00            |
| Sheet no. <u>5</u> of <u>7</u> sheets attached to Schedule of   | <b></b>   | 1            | <u> </u>  | Subt      | total                                    | l   |                 |
| Creditors Holding Unsecured Nonpriority Claims  |           |              | (Total of   |           |  |     | 9,029.67        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Maxine E. Lehman | Case No |  |
|-------|------------------|---------|--|
| _     |                  | Debtor  |  |

|   |          | _      |                                   |                  |           | _     |                    |
|---|----------|--------|-----------------------------------|------------------|-----------|-------|--------------------|
| CREDITOR'S NAME,                                | CODEBTOR | l i    | sband, Wife, Joint, or Community  |                  | U<br>N    | D     |                    |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,          | E        | H<br>W | DATE CLAIM WAS INCURRED AND       | Ň                | L         |       |                    |
| AND ACCOUNT NUMBER                              | B        | J      | CONSIDERATION FOR CLAIM. IF CLAIM | I<br>N           | Q<br>U    | U     | AMOUNT OF CLAIM    |
| (See instructions above.)                       | O<br>R   | С      | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | Ĭ         | Ė     | THIOCITY OF CLIMIN |
| Account No. 0777                                | Ë        |        | 2005                              | - Ā -            | LIQUIDATE |       |                    |
| Account No. 0777                                | ł        |        | Notice Only                       |                  | E<br>D    |       |                    |
| Oklahoma Natural Gas                            |          |        | •                                 |                  |           |       |                    |
| c/o Credit Systems Intl, Inc.                   |          | -      |                                   |                  |           |       |                    |
| 1277 Country Club Lane                          |          |        |                                   |                  |           |       |                    |
| Fort Worth, TX 76112                            |          |        |                                   |                  |           |       |                    |
| · ·   |          |        |                                   |                  |           |       | 0.00               |
| Account No. 1796                                | t        |        | 2005                              | +                |           |       |                    |
|   | 1        |        | Notice Only                       |                  |           |       |                    |
| Sears Gold Mastercard                           |          |        |                                   |                  |           |       |                    |
| P.O. Box 182156                                 |          | -      |                                   |                  |           |       |                    |
| Columbus, OH 43218-2156                         |          |        |                                   |                  |           |       |                    |
| ,   |          |        |                                   |                  |           |       |                    |
|   |          |        |                                   |                  |           |       | 0.00               |
| Account No.                                     | t        |        | 2005                              | $\dagger$        |           |       |                    |
|   | 1        |        | Claimed Insufficient Funds        |                  |           |       |                    |
| Somerset Trust Company                          |          |        |                                   |                  |           |       |                    |
| 151 W. Main Street                              |          | -      |                                   |                  |           |       |                    |
| P. O. Box 777                                   |          |        |                                   |                  |           |       |                    |
| Somerset, PA 15501                              |          |        |                                   |                  |           |       |                    |
|   |          |        |                                   |                  |           |       | 450.00             |
| Account No. 8721                                | t        |        | 2006                              | $^{\dagger}$     |           |       |                    |
|   | 1        |        | Notice Only                       |                  |           |       |                    |
| Southwestern Bell d/b/a AT&T                    |          |        |                                   |                  |           |       |                    |
| c/o Portfolio Acquisitions                      |          | -      |                                   |                  |           |       |                    |
| 2425 Commerce Avenue, Suite 10                  |          |        |                                   |                  |           |       |                    |
| Duluth, GA 30096                                |          |        |                                   |                  |           |       |                    |
|   |          |        |                                   |                  |           |       | 0.00               |
| Account No. 3475                                | t        |        | 2006                              | $\dagger$        |           |       |                    |
|   | 1        |        | Notice Only                       |                  |           |       |                    |
| Southwestern Bell Telephone                     |          |        |                                   |                  |           |       |                    |
| c/o Asset Acceptance LLC                        | 1        | -      |                                   |                  |           |       |                    |
| P.O. Box 2036                                   | 1        |        |                                   |                  |           |       |                    |
| Warren, MI 48090                                | 1        |        |                                   |                  |           |       |                    |
| ,   |          |        |                                   |                  |           |       | 0.00               |
| Sheet no. 6 of 7 sheets attached to Schedule of |          |        |                                   | Sub              | tota      | <br>l |                    |
| Creditors Holding Unsecured Nonpriority Claims  |          |        | (Total of                         |                  |           |       | 450.00             |
| Titles Totalia Character Hompitolity Chamb      |          |        | (1000101                          |                  | r ~ 8     | -,    |                    |

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| In re | Maxine E. Lehman |        | Case No. |  |
|-------|------------------|--------|----------|--|
|       |                  | Debtor | ,        |  |

| · ·  |          |         |   | 1.          | 1.           | 1-       |                 |
|--|----------|---------|---|-------------|--------------|----------|-----------------|
| CREDITOR'S NAME,   | C        | 1       | sband, Wife, Joint, or Community  | <b>-</b>  6 | U<br>N       | D        |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                    | CODEBLOR | H & J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I NG EN  | UNLIQUIDATED | I SPUTED | AMOUNT OF CLAIM |
| Account No. 1922   |          |         | 2007  | 7           | T            |          |                 |
| Washington Mutual Card Services<br>P.O. BOx 660487<br>Dallas, TX 75266-0487                                  |          | -       | Personal Credit Card Purchases  |             | D            |          | 1,239.97        |
| Account No.  |          |         |   |             |              |          | ,               |
|  |          |         |   |             |              |          |                 |
| Account No.  |          |         |   |             |              |          |                 |
|  |          |         |   |             |              |          |                 |
|  |          |         |   |             |              |          |                 |
| Account No.  |          |         |   |             |              |          |                 |
|  |          |         |   |             |              |          |                 |
|  |          |         |   |             |              |          |                 |
| Account No.  |          |         |   |             |              |          |                 |
|  |          |         |   |             |              |          |                 |
|  |          |         |   |             |              |          |                 |
| Sheet no. <b>7</b> of <b>7</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |         | (Total of   | Sub<br>this |              |          | 1,239.97        |
|  |          |         | (Report on Summary of S   | 7           | Γot          | al       | 83,429.11       |

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B6G (Official Form 6G) (12/07)

| In re | Maxine E. Lehman | Case No  |  |
|-------|------------------|----------|--|
| _     |                  | , Debtor |  |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 08-70341-JKF Doc 1 Filed 04/01/08 Entered 04/01/08 11:08:32 Desc Main Document Page 25 of 52

B6H (Official Form 6H) (12/07)

| _     |                  |         |  |
|-------|------------------|---------|--|
| In re | Maxine E. Lehman | Case No |  |
| _     |                  | Debtor  |  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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**B6I (Official Form 6I) (12/07)** 

| In re | Maxine E. Lehman |           | Case No. |  |
|-------|------------------|-----------|----------|--|
|       |                  | Debtor(s) |          |  |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:            | DEPENDENTS O  | F DEBTOR AND S     | POUSE    |                |          |
|-------------------------------------|---|--------------------|----------|----------------|----------|
|                                     | RELATIONSHIP(S):  | AGE(S):            |          |                |          |
| Widowed                             | None.   |                    |          |                |          |
| Employment:                         | DEBTOR  |                    | SPOUSE   |                |          |
| Occupation                          | Aide  |                    |          |                |          |
| Name of Employer                    | Siemon's Lakeview Manor Estate                                      |                    |          |                |          |
| How long employed                   | 1 Year  |                    |          |                |          |
| Address of Employer                 | Siemon Nursing Home, Inc.<br>228 Siemon Drive<br>Somerset, PA 15501 |                    |          |                |          |
|                                     | or projected monthly income at time case filed)                     |                    | DEBTOR   | S              | SPOUSE   |
|                                     | and commissions (Prorate if not paid monthly)                       | \$ _               | 1,191.56 | \$             | N/A      |
| 2. Estimate monthly overtime        |   | \$ _               | 16.19    | \$             | N/A      |
| 3. SUBTOTAL                         |   | \$_                | 1,207.75 | \$             | N/A      |
| 4. LESS PAYROLL DEDUCTI             | ONS   |                    |          |                |          |
| a. Payroll taxes and social         |   | \$                 | 174.70   | \$             | N/A      |
| b. Insurance                        | security  | \$ <b>-</b>        | 0.00     | \$ <del></del> | N/A      |
| c. Union dues                       |   | <u> </u>           | 18.22    | \$ <del></del> | N/A      |
| d. Other (Specify):                 |   | <u> </u>           | 0.00     | \$             | N/A      |
|                                     |   | \$                 | 0.00     | \$             | N/A      |
| 5. SUBTOTAL OF PAYROLL              | DEDUCTIONS  | \$_                | 192.92   | \$             | N/A      |
| 6. TOTAL NET MONTHLY TA             | AKE HOME PAY  | \$_                | 1,014.83 | \$             | N/A      |
| 7. Regular income from operation    | on of business or profession or farm (Attach detailed stater        | ment) \$           | 1,955.59 | \$             | N/A      |
| 8. Income from real property        |   | \$                 | 350.00   | \$             | N/A      |
| 9. Interest and dividends           |   | \$                 | 0.00     | \$             | N/A      |
| dependents listed above             | pport payments payable to the debtor for the debtor's use of        | or that of<br>\$ _ | 0.00     | \$             | N/A      |
| 11. Social security or governme     |   |                    |          | _              |          |
| (Specify): Social Sec               | curity  | \$ _               | 1,377.50 | \$             | N/A      |
|                                     |   | <u> </u>           | 0.00     | \$             | N/A      |
| 12. Pension or retirement incom     | e   | \$ _               | 30.00    | \$             | N/A      |
| 13. Other monthly income (Specify): |   | •                  | 0.00     | ¢              | N/A      |
| (Specify).                          |   |                    | 0.00     | \$             | N/A      |
|                                     |   | <u>Ψ</u>           | 0.00     | Ψ              | 14/74    |
| 14. SUBTOTAL OF LINES 7 T           | THROUGH 13  | \$_                | 3,713.09 | \$             | N/A      |
| 15. AVERAGE MONTHLY IN              | COME (Add amounts shown on lines 6 and 14)                          | \$_                | 4,727.92 | \$             | N/A      |
| 16. COMBINED AVERAGE M              | IONTHLY INCOME: (Combine column totals from line 1                  | 5)                 | \$       | 4,727.92       | <u>?</u> |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Maxine E. Lehman |           | Case No. |  |
|-------|------------------|-----------|----------|--|
|       |                  | Debtor(s) |          |  |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| $\square$ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse."                                | ete a separate | e schedule of   |
|--|----------------|-----------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$             | 0.00            |
| a. Are real estate taxes included? Yes No _X   |                |                 |
| b. Is property insurance included? Yes No _X_  |                |                 |
| 2. Utilities: a. Electricity and heating fuel  | \$             | 350.00          |
| b. Water and sewer   | \$             | 0.00            |
| c. Telephone   | \$             | 30.00           |
| d. Other See Detailed Expense Attachment   | \$             | 170.00          |
| 3. Home maintenance (repairs and upkeep)   | \$             | 25.00           |
| 4. Food  | \$             | 120.00<br>30.00 |
| <ul><li>5. Clothing</li><li>6. Laundry and dry cleaning</li></ul>  | \$             | 10.00           |
| 7. Medical and dental expenses   | Φ              | 20.00           |
| 8. Transportation (not including car payments)   | \$             | 35.00           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$             | 0.00            |
| 10. Charitable contributions   | \$             | 0.00            |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | Ψ              |                 |
| a. Homeowner's or renter's   | \$             | 306.00          |
| b. Life  | \$             | 55.00           |
| c. Health  | \$             | 75.00           |
| d. Auto  | \$             | 440.00          |
| e. Other   | \$             | 0.00            |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                |                 |
| (Specify) See Detailed Expense Attachment  | \$             | 195.24          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |                |                 |
| a. Auto  | \$             | 0.00            |
| b. Other   | \$             | 0.00            |
| c. Other   | \$             | 0.00            |
| 14. Alimony, maintenance, and support paid to others   | \$             | 0.00            |
| 15. Payments for support of additional dependents not living at your home  | \$             | 0.00            |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$             | 908.51          |
| 17. Other  | \$             | 0.00            |
| Other  | \$             | 0.00            |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$             | 2,769.75        |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 |                |                 |
| 20. STATEMENT OF MONTHLY NET INCOME  | <del>_</del>   |                 |
| a. Average monthly income from Line 15 of Schedule I   | \$             | 4,727.92        |
| b. Average monthly expenses from Line 18 above   | \$             | 2,769.75        |
| c. Monthly net income (a. minus b.)  | \$             | 1,958.17        |

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B6J (Official Form 6J) (12/07)

In re Maxine E. Lehman Case No. \_\_\_\_\_\_\_
Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

## **Other Utility Expenditures:**

| Cell Phone                       | \$       | 100.00 |
|----------------------------------|----------|--------|
| Garbage Collection               | <u> </u> | 15.00  |
| Cable                            | \$       | 55.00  |
| Total Other Utility Expenditures | \$       | 170.00 |
| Specific Tax Expenditures:       |          |        |
|                                  |          |        |
| School Realty Tax                |          | 137.34 |
| Township/County Realty Tax       | \$       | 56.61  |
| Per Capita                       | \$       | 1.29   |
|                                  |          |        |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

## **United States Bankruptcy Court** Western District of Pennsylvania

| In re | Maxine E. Lehman  |           | Case No. |    |
|-------|---|-----------|----------|----|
|       |   | Debtor(s) | Chapter  | 13 |
|       | ES  |           |          |    |
|       | DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR |           |          |    |

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 23 sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date March 31, 2008 Signature: /s/ Maxine E. Lehman Debtor Date Signature: (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP I, the \_\_\_\_ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the \_\_\_\_\_ [corporation or partnership] named as a debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief. Signature: [Print or type name of individual signing on behalf of debtor]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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B7 (Official Form 7) (12/07)

## **United States Bankruptcy Court** Western District of Pennsylvania

| Western District of I ching/wante |                  |                  |               |  |  |
|-----------------------------------|------------------|------------------|---------------|--|--|
| In re                             | Maxine E. Lehman | Case N           | No.           |  |  |
|                                   |                  | Debtor(s) Chapte | ter <b>13</b> |  |  |
|                                   |                  |                  |               |  |  |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$2,926.13 2008 to Date \$10,899.00 2007 Employment \$9,381.00 2006 Employment

### 2. Income other than from employment or operation of business

None П

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br><b>\$43.00</b> | SOURCE<br>2007 - Interest        |
|--------------------------|----------------------------------|
| \$365.64                 | 2007 - Pension                   |
| \$4,797.00               | 2007 - Rental Property           |
| \$1,476.00               | 2007 - Unemployment Compensation |
| \$17,466.00              | 2007 - Social Security           |
| \$23,409.00              | 2007 - Sale of Gas/Oil Rights    |
| \$4,796.50               | 2007 - Rents                     |
| \$42.57                  | 2007 - Interest Income           |
| \$366.00                 | 2006 - Pension                   |
| \$2,160.00               | 2006 - Unemployment Compensation |

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID OWING

None

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** DATES OF PAID OR PAYMENTS/ VALUE OF AMOUNT STILL NAME AND ADDRESS OF CREDITOR **TRANSFERS TRANSFERS OWING** 

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND AMOUNT STILL RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID **OWING** 

2

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None 

2007

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION MBNA America Bank, N.A. v. Debt Collection Somerset County Court of **Arbitration Award** Maxine Lehman; 651 Civil Common Pleas, Somerset, PA

2006

MBNA America Bank, N.A. v. Debt Collection **Somerset County Court of Arbitration Award** 

Maxine Lehman; 751 Civil Common Pleas, Somerset, PA 2006

Citibank (South Dakota) N.A. Debt Collection **Somerset County Court of Pending** 

v. Maxine Lehman: 717 Civil Common Pleas, Somerset, PA

Bank of America, N.A. v. **Debt Collection Somerset County Court of** Judgment

Maxine Lehman; 719 Civil Common Pleas, Somerset, PA

HSBC Bank Nevada, N.A. v. **Debt Collection Somerset County Court of Pending** 

Maxine Lehman; 443 Civil Common Pleas, Somerset, PA 2007

Citibank (South Dakota) N.A. Debt Collection Somerset County Court of Judgment

v. Maxine Lehman; 744 Civil Common Pleas, Somerset, PA 2007

Discover Bank v. Maxine **Debt Collection Somerset County Court of Pending** 

Common Pleas, Somerset, PA Lehman; 988 Civil 2007

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately None

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE DESCRIPTION AND VALUE OF BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE **PROPERTY** 

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION. NAME AND ADDRESS OF FORECLOSURE SALE,

DESCRIPTION AND VALUE OF CREDITOR OR SELLER TRANSFER OR RETURN **PROPERTY** 

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE TERMS OF ASSIGNMENT OR SETTLEMENT ASSIGNMENT

3

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None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Harold Shepley & Associates, LLC 485 Berlin Plank Road Somerset, PA 15501 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 2/08 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

\$1,600.00

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

5

NAME AND ADDRESS OF INSTITUTION

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER

**PROPERTY** 

LOCATION OF PROPERTY

### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** SITE NAME AND ADDRESS **GOVERNMENTAL UNIT** NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** SITE NAME AND ADDRESS **GOVERNMENTAL UNIT** NOTICE LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

6

#### 18. Nature, location and name of business

None 

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NAME (ITIN)/ COMPLETE EIN NATURE OF BUSINESS ENDING DATES Springwater Farms 25-1583469 1624 Garrett Shortcut Road Cabbage Farming May through

**Berlin, PA 15530 November Each Year** 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. None

NAME **ADDRESS** 

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Best Case Bankruptcy

**BEGINNING AND** 

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

DATE OF INVENTORY

DATE OF INVENTORY

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

INVENTORY SUPERVISOR DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

N

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE
NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

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#### 22 . Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

**ADDRESS** DATE OF WITHDRAWAL NAME

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF TERMINATION

### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

8

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date March 31, 2008 Signature /s/ Maxine E. Lehman

Maxine E. Lehman

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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United States Bankruptcy Court
Western District of Pennsylvania

| In re  | Maxine E. Lehman   |  | Case No.  |   |                     |
|--------|--|--|---|---|---------------------|
|        |  | Debtor(s)  | Chapter   | 13  |                     |
|        | DISCLOSURE OF COMPENSAT  | TION OF ATTO   | RNEY FOR DI   | EBTOR(S)  |                     |
| C      | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2010 compensation paid to me within one year before the filing of the rendered on behalf of the debtor(s) in contemplation of or in   | ne petition in bankrupto   | cy, or agreed to be pa  | d to me, for services rendered                    | nd that<br>ed or to |
|        | For legal services, I have agreed to accept  |  | \$  | 2,326.00  |                     |
|        | Prior to the filing of this statement I have received  |  | \$  | 1,600.00  |                     |
|        | Balance Due  |  | \$  | 726.00  |                     |
| 2. \$  | <b>274.00</b> of the filing fee has been paid.   |  |   |   |                     |
| 3.     | The source of the compensation paid to me was:   |  |   |   |                     |
|        | ■ Debtor □ Other (specify):  |  |   |   |                     |
| 4. 7   | The source of compensation to be paid to me is:  |  |   |   |                     |
|        | ■ Debtor □ Other (specify):  |  |   |   |                     |
| 5.     | I have not agreed to share the above-disclosed compensation  | n with any other person  | n unless they are mem   | bers and associates of my lav                     | w firm.             |
|        | ☐ I have agreed to share the above-disclosed compensation w copy of the agreement, together with a list of the names of t  |  |   |   | n. A                |
| a<br>l | n return for the above-disclosed fee, I have agreed to render leg Analysis of the debtor's financial situation, and rendering ad Preparation and filing of any petition, schedules, statement of Representation of the debtor at the meeting of creditors and [Other provisions as needed]  Negotiations with secured creditors to reduce reaffirmation agreements and applications as | vice to the debtor in de<br>of affairs and plan whic<br>confirmation hearing, a<br>to market value; ex | etermining whether to<br>th may be required;<br>and any adjourned hea | file a petition in bankruptcy;<br>urings thereof; |                     |
| 7. I   | By agreement with the debtor(s), the above-disclosed fee does nepresentation of the debtors in any discharg any other adversary proceeding.  |  |   | es, relief from stay actio                        | ns or               |
|        | CER  | RTIFICATION  |   |   |                     |
|        | certify that the foregoing is a complete statement of any agreed ankruptcy proceeding.   | ment or arrangement fo   | r payment to me for r   | epresentation of the debtor(s)                    | ) in                |
| Dated  | : March 31, 2008   | /s/ Jon A. McKed   | chnie, Esq.   |   |                     |
|        |  | Jon A. McKechn   |   |   |                     |
|        |  | 485 Berlin Plank   | & Associates, LLC<br>Road   |   |                     |
|        |  | Somerset, PA 15  |   | _   |                     |
|        |  | (814) 444-0500<br>dboger@sheple  | Fax: (814) 444-060<br>vlaw.com  | U   |                     |
|        |  | -  |   |   |                     |

# UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF PENNSYLVANIA

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

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#### **B 201** (04/09/06)

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Jon A. McKechnie, Esq. #36268  | ${ m X}$ /s/ Jon A. McKechnie, Esq.               | March 31, 2008                        |
|--|---|---------------------------------------|
| Printed Name of Attorney   | Signature of Attorney                             | Date                                  |
| Address:   |   |                                       |
| 485 Berlin Plank Road  |   |                                       |
| Somerset, PA 15501-2415  |   |                                       |
| (814) 444-0500   |   |                                       |
|  |   |                                       |
| I (We), the debtor(s), affirm that I (we) have received                  | rtificate of Debtor ved and read this notice.     |                                       |
|  |   | March 31, 2008                        |
| I (We), the debtor(s), affirm that I (we) have recei                     | ved and read this notice.                         | <b>March 31, 2008</b> Date            |
| I (We), the debtor(s), affirm that I (we) have received Maxine E. Lehman | ved and read this notice.  X /s/ Maxine E. Lehman | · · · · · · · · · · · · · · · · · · · |

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# United States Bankruptcy Court Western District of Pennsylvania

|         |                                 | western district of Pennsylvania                         |                 |                       |
|---------|---------------------------------|--|-----------------|-----------------------|
| In re   | Maxine E. Lehman                |  | Case No.        |                       |
|         |                                 | Debtor(s)  | Chapter         | 13                    |
|         | VEI                             | RIFICATION OF CREDITOR M                                 | ATRIX           |                       |
| The abo | ove-named Debtor hereby verifie | es that the attached list of creditors is true and corre | ect to the best | of his/her knowledge. |
| Date:   | March 31, 2008                  | /s/ Maxine E. Lehman                                     |                 |                       |
|         |                                 | Maxine E. Lehman   |                 |                       |

Signature of Debtor

Asset Acceptance LLC P.O. Box 2036 Warren, MI 48090-2036

AT&T Universal Card P.O. Box 183065 Columbus, OH 43218-3065

AT&T Universal Card Cardmember Service P.O. Box 44183 Jacksonville, FL 32231-4183

AT&T Universal Card Cardmember Service P.O. Box 44167 Jacksonville, FL 32231-4167

Balogh Becker, Ltd. 4150 Olson Memorial Highway, Suite 200 Minneapolis, MN 55422-4811

Bank of America P.O. Box 15726 Wilmington, DE 19886-5726

Bank of America P.O. Box 15026 Wilmington, DE 19850-5026

Bank of America N.A. (USA) c/o Burton Neil & Associates, PC 1060 Andrew Drive, Suite 170 West Chester, PA 19380

Bank of America NA (USA) 4161 Piedmont Parkway Greensboro, NC 27410

Bank One P.O. Box 15153 Wilmington, DE 19886-5153

CAC Financial Corp. 2601 NW Express Way Oklahoma City, OK 73112

Capital One P.O. Box 30285 Salt Lake City, UT 84130-0285

Capital One Bank
P.O. Box 790216
Saint Louis, MO 63179-0216

Chase P.O. Box 15153 Wilmington, DE 19886-5153

Chase P.O. Box 15298 Wilmington, DE 19850-5298

Citi Cards P.O. Box 183062 Columbus, OH 43218-3062

Citi Cards P.O. BOx 45129 Jacksonville, FL 32232

Citi Cards P.O. Box 183070 Columbus, OH 43218-3070

Citi Cards P.O. Box 6500 Sioux Falls, SD 57117

Citi Dividend Plantinum Select Card P.O. Box 6500 Sioux Falls, SD 57117

Citibank (South Dakota) N.A. c/o Weltman, Weinberg & Reis Co., LPA 436 Seventh Avenue, Suite 2718 Pittsburgh, PA 15219

Citibank (South Dakota) NA 701 E. 60th Street North Sioux Falls, SD 57117

DirecTV c/o CBE Group 131 Towe Park Drive, Suite 1 Waterloo, IA 50702

Discover P.O. Box 15251 Wilmington, DE 19886-5251

Discover Bank c/o Apothaker & Associates, PC 2417 Welsh Road, Suite 21 #520 Philadelphia, PA 19114

Discover Financial Services P.O. Box 29024 Phoenix, AZ 85038-9024

Discover Platinum Card P.O. Box 30943 Salt Lake City, UT 84130

E\*Trade Financial P.O. Box 9206 Old Bethpage, NY 11804

First National Bank 4140 E. State Street Hermitage, PA 16148

First National Bank Bankcard Services P.O. Box 15286 Wilmington, DE 19886-5286

First National Bank Bankcard Services P.O. Box 15137 Wilmington, DE 19886-5137

Fleet P.O. Box 15480 Wilmington, DE 19850

GEMB / Wal-Mart P.O. Box 103104 Roswell, GA 30076

GM Card P.O. Box 37281 Baltimore, MD 21297-3281

GM Card P.O. Box 80082 Salinas, CA 93912-0082

HSBC Bank Nevada, N.A. c/o Weltman, Weinberg & Reis Co. LPA 436 Seventh Avenue, Suite 2718 Pittsburgh, PA 15219

HSBC Bank Nevada, N.A. 1111 Town Center Drive Las Vegas, NV 89193

MBNA P.O. Box 15726 Wilmington, DE 19886-5726

MBNA America Bank, N.A. c/o Wolpoff & Abramson, LLP 4660 Trindle Road, Suite 300 Camp Hill, PA 17011 Oklahoma Gas and Electric Company c/o FMS Inc. 4915 S. Union Avenue Tulsa, OK 74107

Oklahoma Natural Gas c/o Credit Systems Intl, Inc. 1277 Country Club Lane Fort Worth, TX 76112

Phillips & Cohen Associates, Ltd. 258 Chapman Road, Suite 205 Newark, DE 19702

Sears Gold Mastercard P.O. Box 182156 Columbus, OH 43218-2156

Somerset Trust Company 151 W. Main Street P. O. Box 777 Somerset, PA 15501

Southwestern Bell d/b/a AT&T c/o Portfolio Acquisitions 2425 Commerce Avenue, Suite 10 Duluth, GA 30096

Southwestern Bell Telephone c/o Asset Acceptance LLC P.O. Box 2036 Warren, MI 48090

Washington Mutual Bank P.O. Box 660509 Dallas, TX 75266-0509

Washington Mutual Card Services P.O. BOx 660487 Dallas, TX 75266-0487

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B22C (Official Form 22C) (Chapter 13) (01/08)

| In re Maxine E. Lehman | According to the calculations required by this statement:           |
|------------------------|---|
| Debtor(s)              | ■ The applicable commitment period is 3 years.                      |
| Case Number:           | ☐ The applicable commitment period is 5 years.                      |
| (If known)             | $\square$ Disposable income is determined under § 1325(b)(3).       |
|                        | ■ Disposable income is not determined under § 1325(b)(3).           |
|                        | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

# CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   | Part I. REPORT OF INCOME  |                     |                    |  |  |  |  |
|---|---|---------------------|--------------------|--|--|--|--|
|   | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.  |                     |                    |  |  |  |  |
| 1 | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.  |                     |                    |  |  |  |  |
|   | b.   Married. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income")   | me") for Lines 2-10 |                    |  |  |  |  |
|   | All figures must reflect average monthly income received from all sources, derived during the six   | Column A            | Column B           |  |  |  |  |
|   | calendar months prior to filing the bankruptcy case, ending on the last day of the month before   |                     |                    |  |  |  |  |
|   | the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.                                       | Debtor's<br>Income  | Spouse's<br>Income |  |  |  |  |
|   |   | Income              | Income             |  |  |  |  |
| 2 | Gross wages, salary, tips, bonuses, overtime, commissions.  | \$ 1,207.75         | \$                 |  |  |  |  |
|   | <b>Income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and  |                     |                    |  |  |  |  |
|   | enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a      |                     |                    |  |  |  |  |
|   | number less than zero. Do not include any part of the business expenses entered on Line b as  |                     |                    |  |  |  |  |
| 3 | a deduction in Part IV.   |                     |                    |  |  |  |  |
|   | Debtor Spouse   |                     |                    |  |  |  |  |
|   | a. Gross receipts \$ 1,955.59 \$  |                     |                    |  |  |  |  |
|   | b. Ordinary and necessary business expenses \$ 908.51 \$  |                     |                    |  |  |  |  |
|   | c. Business income Subtract Line b from Line a  | \$ 1,047.08         | \$                 |  |  |  |  |
|   | <b>Rents and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero. <b>Do not include any</b> |                     |                    |  |  |  |  |
|   | part of the operating expenses entered on Line b as a deduction in Part IV.   |                     |                    |  |  |  |  |
| 4 | Debtor Spouse   |                     |                    |  |  |  |  |
|   | a. Gross receipts \$ 350.00 \$  |                     |                    |  |  |  |  |
|   | b. Ordinary and necessary operating expenses \$ 0.00 \$   |                     |                    |  |  |  |  |
|   | c. Rent and other real property income Subtract Line b from Line a  | \$ 350.00           | \$                 |  |  |  |  |
| 5 | Interest, dividends, and royalties.   | \$ 0.00             | \$                 |  |  |  |  |
| 6 | Pension and retirement income.  | \$ 30.00            | \$                 |  |  |  |  |
|   | Any amounts paid by another person or entity, on a regular basis, for the household   |                     |                    |  |  |  |  |
| 7 | <b>expenses of the debtor or the debtor's dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by the                   |                     |                    |  |  |  |  |
|   | debtor's spouse.  | \$ 0.00             | \$                 |  |  |  |  |
|   | <b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8.  | <u> </u>            | *                  |  |  |  |  |
|   | However, if you contend that unemployment compensation received by you or your spouse was a   |                     |                    |  |  |  |  |
| 8 | benefit under the Social Security Act, do not list the amount of such compensation in Column A  |                     |                    |  |  |  |  |
| 0 | or B, but instead state the amount in the space below:  |                     |                    |  |  |  |  |
|   | Unemployment compensation claimed to  |                     |                    |  |  |  |  |
|   | be a benefit under the Social Security Act   Debtor \$ 0.00   Spouse \$   | \$ 0.00             | \$                 |  |  |  |  |

| 9  | international or domestic terrorism.   |   |   |       |                       |  |
|----|--|---|---|-------|-----------------------|--|
|    |  | pouse   |   |       |                       |  |
|    | a.     \$   \$   b.   \$   \$  |   |   | _   . |                       |  |
|    | Subtotal. Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lin   | mas 2 theoryals 0   | \$ 0.0  | 0 \$  |                       |  |
| 10 | in Column B. Enter the total(s).   | nes 2 unrough 9   | \$ 2,634.8  | 3 \$  |                       |  |
| 11 | <b>Total.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column the total. If Column B has not been completed, enter the amount from Line 10, Co  |   | \$  |       | 2,634.83              |  |
|    | Part II. CALCULATION OF § 1325(b)(4) COMN  | MITMENT P   | PERIOD  |       |                       |  |
| 12 | Enter the amount from Line 11  |   |   | \$    | 2,634.83              |  |
| 13 | Marital Adjustment. If you are married, but are not filing jointly with your spouse calculation of the commitment period under § 1325(b)(4) does not require inclusion enter on Line 13 the amount of the income listed in Line 10, Column B that was Not the household expenses of you or your dependents and specify, in the lines below, income (such as payment of the spouse's tax liability or the spouse's support of personal debtor's dependents) and the amount of income devoted to each purpose. If necess on a separate page. If the conditions for entering this adjustment do not apply, entering the spouse's tax liability or the spouse's support of personal separate page.     | on of the income<br>OT paid on a reg<br>the basis for exc<br>sons other than t<br>sary, list addition | of your spouse,<br>gular basis for<br>cluding this<br>the debtor or the |       |                       |  |
|    | a.   |   |   |       |                       |  |
|    | c. \$  |   |   |       |                       |  |
|    | Total and enter on Line 13   |   |   | \$    | 0.00                  |  |
| 14 | Subtract Line 13 from Line 12 and enter the result.  |   |   |       |                       |  |
| 15 | Annualized current monthly income for § 1325(b)(4). Multiply the amount from enter the result.   | Line 14 by the  | number 12 and   | \$    | 2,634.83<br>31,617.96 |  |
| 16 | <b>Applicable median family income.</b> Enter the median family income for applicable information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of t  |   |   |       |                       |  |
|    | a. Enter debtor's state of residence: PA b. Enter debtor's house   | ehold size:   | 1   | \$    | 43,166.00             |  |
| 17 | Application of § 1325(b)(4). Check the applicable box and proceed as directed.  ■ The amount on Line 15 is less than the amount on Line 16. Check the box for "The applicable commitment period is top of page 1 of this statement and continue with this statement.  □ The amount on Line 15 is not less than the amount on Line 16. Check the box for "The applicable commitment period at the top of page 1 of this statement and continue with this statement.   |   |   |       |                       |  |
|    | Part III. APPLICATION OF § 1325(b)(3) FOR DETERMININ   | G DISPOSABI   | LE INCOME   |       |                       |  |
| 18 | Enter the amount from Line 11.   |   |   | \$    | 2,634.83              |  |
| 19 | Marital Adjustment. If you are married, but are not filing jointly with your spouse, enter on Line 19 the total of any income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income(such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero.  a. \$ b. \$ c. \$ \$ C. \$ |   |   |       |                       |  |
|    | Total and enter on Line 19.  |   |   | \$    | 0.00                  |  |
| 20 | Current monthly income for § 1325(b)(3). Subtract Line 19 from Line 18 and ent   | ter the result.   |   | \$    | 2,634.83              |  |

|     | Annua  | llized current monthly inco   | ome for § 1325(b)(3). N   | Multii  | oly the a  | mount from Line 2  | 20 by the number 12 and  |        |           |
|-----|--|---|---|---|--|--|--|--------|-----------|
| 21  |  | he result.  | <b>3</b> 1 (1)  |   |  |  |  | \$     | 31,617.96 |
| 22  | Applic   | able median family incom  | e. Enter the amount from  | m Lin   | ie 16.   |  |  | \$     | 43,166.00 |
|     | Applic   | eation of § 1325(b)(3). Chec  | ck the applicable box ar  | nd pro  | ceed as  | directed.  |  | •      |           |
| 23  |  | e amount on Line 21 is more 25(b)(3)" at the top of page  |   |   |  |  |  | ined u | nder §    |
|     |  | ■ The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income is not 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. Do not complete Part                        |   |   |  |  |  |        |           |
|     |  | Part IV. CA   | ALCULATION (  | OF I  | DEDU   | CTIONS FR  | OM INCOME  |        |           |
|     |  | Subpart A: De   | eductions under Star  | ndar  | ds of th   | e Internal Reve  | enue Service (IRS)   |        |           |
| 24A | Enter i  | nal Standards: food, appar<br>n Line 24A the "Total" amo<br>able household size. (This i<br>ptcy court.)  | ount from IRS National  | Stand   | lards for  | Allowable Living   | Expenses for the   | \$     |           |
| 24B | Pocket<br>Health<br>clerk o<br>of age,<br>numbe<br>obtain<br>b2 to o   | Health Care for persons un<br>Care for persons 65 years of<br>the bankruptcy court.) Ent<br>and enter in Line b2 the nur<br>of household members mu<br>a total amount for househol<br>btain a total amount for hou<br>btain a total health care amo | der 65 years of age, and of age or older. (This inter in Line b1 the numb mber of members of yout be the same as the number domester under 65, and asehold members 65 and pount, and enter the result.) | d in L<br>forma<br>er of :<br>our ho<br>umber<br>nd en<br>d olde<br>lt in L | ine a2 the tion is a member usehold restated in terms and ear, and | ne IRS National Strailable at www.us of your househol who are 65 years on Line 14b.) Multiesult in Line c1. Muter the result in Line change. | andards for Out-of-Pocket<br>sdoj.gov/ust/ or from the<br>d who are under 65 years<br>of age or older. (The total<br>iply Line a1 by Line b1 to<br>ultiply Line a2 by Line<br>ine c2. Add Lines c1 and |        |           |
|     |  | ehold members under 65 y  | ears of age   | Household members 65 years of age or older                                  |  |  |  |        |           |
|     | a1.  | Allowance per member  |   | a2.   |  | ance per member  |  |        |           |
|     | b1.  | Number of members   |   | b2.   |  | er of members  |  |        |           |
|     | c1.  | Subtotal  |   | c2.   | Subtot   |  |  | \$     |           |
| 25A | Utilitie   | Standards: housing and ut<br>es Standards; non-mortgage<br>ble at <u>www.usdoj.gov/ust/</u> or  | expenses for the applic   | able o  | county a   | nd household size.   |  | \$     |           |
| 25B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter |   |   |   |  |  |  |        |           |
|     | a. IRS Housing and Utilities Standards; mortgage/rent Expense \$ b. Average Monthly Payment for any debts secured by your  |   |   |   |  |  |  |        |           |
|     |  | home, if any, as stated in L  | ine 47  | y you   | 11   | \$   |  |        |           |
|     | c.   | Net mortgage/rental expens  | se  |   |  | Subtract Line b fr   | om Line a.   | \$     |           |
| 26  | 25B do<br>Standa   | Standards: housing and ut bes not accurately compute to rds, enter any additional artition in the space below:  | the allowance to which  | you a   | re entitl  | ed under the IRS I   | Iousing and Utilities  | \$     |           |

| 27A | ·   |   |    |  |  |
|-----|---|---|----|--|--|
|     | If you checked 0, enter on Line 27A the "Public Transportation" amount Transportation. If you checked 1 or 2 or more, enter on Line 27A the Standards: Transportation for the applicable number of vehicles in the Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a>   | "Operating Costs" amount from IRS Local e applicable Metropolitan Statistical Area or                                       | \$ |  |  |
| 27B | <b>Local Standards: transportation; additional public transportation expense.</b> If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from the IRS Local Standards: Transportation. (This amount is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |   |    |  |  |
| 28  | Local Standards: transportation ownership/lease expense; Vehicle you claim an ownership/lease expense. (You may not claim an owner vehicles.)   1  2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy of Monthly Payments for any debts secured by Vehicle 1, as stated in Line   | ship/lease expense for more than two e IRS Local Standards: Transportation court); enter in Line b the total of the Average |    |  |  |
|     | the result in Line 28. <b>Do not enter an amount less than zero.</b> a. IRS Transportation Standards, Ownership Costs  Average Monthly Payment for any debts secured by Vehicle b. 1, as stated in Line 47 c. Net ownership/lease expense for Vehicle 1   | \$ \$ Subtract Line b from Line a.  | \$ |  |  |
| 29  | Local Standards: transportation ownership/lease expense; Vehicle the "2 or more" Box in Line 28.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy of Monthly Payments for any debts secured by Vehicle 2, as stated in Litthe result in Line 29. Do not enter an amount less than zero.  [a. IRS Transportation Standards, Ownership Costs]  |   |    |  |  |
|     | Average Monthly Payment for any debts secured by Vehicle b. 2, as stated in Line 47 c. Net ownership/lease expense for Vehicle 2  | \$ Subtract Line b from Line a.   | \$ |  |  |
| 30  | Other Necessary Expenses: taxes. Enter the total average monthly e state, and local taxes, other than real estate and sales taxes, such as in security taxes, and Medicare taxes. Do not include real estate or sales   | come taxes, self employment taxes, social   | \$ |  |  |
| 31  | Other Necessary Expenses: mandatory deductions for employmen deductions that are required for your employment, such as mandatory uniform costs. Do not include discretionary amounts, such as voluments.  | retirement contributions, union dues, and   | \$ |  |  |
| 32  | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.   |   |    |  |  |
| 33  | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in line 49.  |   |    |  |  |
| 34  | Other Necessary Expenses: education for employment or for a phythe total average monthly amount that you actually expend for educate education that is required for a physically or mentally challenged depoproviding similar services is available.  | ion that is a condition of employment and for   | \$ |  |  |
| 35  | Other Necessary Expenses: childcare. Enter the total average mont childcare - such as baby-sitting, day care, nursery and preschool. <b>Do</b>  |   | \$ |  |  |

| 5 (Official Form 22C) (Chapter 13) (01/00) |  |  |    |  |  |
|--|--|--|----|--|--|
| 36   | Other Necessary Expenses: health care. Enter the avecare that is required for the health and welfare of yourse or paid by a health savings account, and that is in excess payments for health insurance or health savings account.   | \$   |    |  |  |
| 37   | Other Necessary Expenses: telecommunication service actually pay for telecommunication services other than pagers, call waiting, caller id, special long distance, or in welfare or that of your dependents. Do not include any  | \$   |    |  |  |
| 38   | Total Expenses Allowed under IRS Standards. Enter  | r the total of Lines 24 through 37.  | \$ |  |  |
|  | Subpart B: Addition  | onal Living Expense Deductions   |    |  |  |
|  | Note: Do not include any exp   | penses that you have listed in Lines 24-37   |    |  |  |
|  | Health Insurance, Disability Insurance, and Health S<br>the categories set out in lines a-c below that are reasona<br>dependents   | Savings Account Expenses. List the monthly expenses in bly necessary for yourself, your spouse, or your  |    |  |  |
| 39   | a. Health Insurance  | \$   |    |  |  |
|  | b. Disability Insurance  | \$   |    |  |  |
|  | c. Health Savings Account  | \$   |    |  |  |
|  | Total and enter on Line 39   |  | \$ |  |  |
|  | below:   | your actual total average monthly expenditures in the space  |    |  |  |
|  | \$   |  |    |  |  |
| 40   |  | family members. Enter the total average actual monthly e and necessary care and support of an elderly, chronically f your immediate family who is unable to pay for such | \$ |  |  |
| 41   | <b>Protection against family violence.</b> Enter the total aver actually incur to maintain the safety of your family under applicable federal law. The nature of these expenses is r   | er the Family Violence Prevention and Services Act or other  | \$ |  |  |
| 42   | Home energy costs. Enter the total average monthly ar Standards for Housing and Utilities, that you actually extrustee with documentation of your actual expenses, claimed is reasonable and necessary.  | \$   |    |  |  |
| 43   | Education expenses for dependent children under 18 actually incur, not to exceed \$137.50 per child, for atter school by your dependent children less than 18 years of documentation of your actual expenses, and you mus necessary and not already accounted for in the IRS S   | \$   |    |  |  |
| 44   | Additional food and clothing expense. Enter the total a expenses exceed the combined allowances for food and Standards, not to exceed 5% of those combined allowance or from the clerk of the bankruptcy court.) You must dreasonable and necessary.   | \$   |    |  |  |
| 45   | <b>Charitable contributions.</b> Enter the amount reasonably contributions in the form of cash or financial instrument 170(c)(1)-(2). <b>Do not include any amount in excess of</b>  | ts to a charitable organization as defined in 26 U.S.C. §  | \$ |  |  |
| 46   | Total Additional Expense Deductions under § 707(b)   | • Enter the total of Lines 39 through 45.  | \$ |  |  |
|  | and the sound Emerge and the sound of Emerge and the s |  |    |  |  |

|   |  |   | Subpart C: Deductions  | for Debt  | Payment   |   |    |
|---|--|---|--|---|---|---|----|
| 47  | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47. |   |  |   |   | Payment, and tal of all amounts the bankruptcy                        |    |
|   |  | Name of Creditor  | Property Securing the Debt   |   | Average<br>Monthly<br>Payment   | Does payment include taxes or insurance                               |    |
|   | a.   |   |  | \$  | Total: Add Lines  | □yes □no  | \$ |
| 48  | motor<br>your d<br>payme<br>sums i<br>the fol  | vehicle, or other property reduction 1/60th of any aments listed in Line 47, in order default that must be paid | ims. If any of debts listed in Line 4 necessary for your support or the subount (the "cure amount") that you neler to maintain possession of the prin order to avoid repossession or folist additional entries on a separate | 17 are secu<br>apport of your<br>nust pay the<br>coperty. The | red by your prima<br>our dependents, you<br>e creditor in addit<br>e cure amount wo<br>. List and total any | ou may include in<br>ion to the<br>uld include any<br>such amounts in |    |
|   | a.   | Name of Creditor  | Property Securing the Debt   |   | \$  | the Cure Amount Total: Add Lines                                      | \$ |
| 49  | priorit  | y tax, child support and ali  | ty claims. Enter the total amount, of mony claims, for which you were least as those set out in Line 33.   |   | 60, of all priority   | claims, such as   | \$ |
|   |  | ter 13 administrative expense.  | enses. Multiply the amount in Line   | a by the ar   | mount in Line b, a  | nd enter the  |    |
| 50  | a.<br>b.   | Current multiplier for you issued by the Executive  | ly Chapter 13 plan payment.<br>ur district as determined under sch<br>Office for United States Trustees. ('<br>at www.usdoj.gov/ust/ or from the   | This  |   |   |    |
|   | c.   |   | strative expense of Chapter 13 case  |   | Гotal: Multiply Li  | nes a and b   | \$ |
| 51  | Total  | Deductions for Debt Payr  | <b>nent.</b> Enter the total of Lines 47 th  | rough 50.   |   |   | \$ |
|   |  |   | Subpart D: Total Deduc   | tions fro   | om Income   |   |    |
| 52  | Total  | of all deductions from inc  | ome. Enter the total of Lines 38, 4  | 6, and 51.  |   |   | \$ |
| Part V. DETERMINATION OF DISPOSABLE INCOME UNDER § 1325(b)(2) |  |   |  |   |   |   |    |
| 53  | Total  | current monthly income.   | Enter the amount from Line 20.   |   |   |   | \$ |
| 54  | <b>Support income.</b> Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child.   |   |  |   |   | \$  |    |
| 55  | wages  |   | s. Enter the monthly total of (a) all ited retirement plans, as specified in secified in § 362(b)(19).   |   |   |   | \$ |
| 56  | Total  | of all deductions allowed   | under § 707(b)(2). Enter the amou  | unt from L  | ine 52.   |   | \$ |

|    | Deduction for special circumstances. If there are special circ there is no reasonable alternative, describe the special circumst If necessary, list additional entries on a separate page. Total the provide your case trustee with documentation of these expens of the special circumstances that make such expense necessary. | ances and the resulting expenses in lines a-c below.<br>e expenses and enter the total in Line 57. You must<br>nses and you must provide a detailed explanation |                        |
|----|--|---|------------------------|
| 57 | Nature of special circumstances  | Amount of Expense   | 7                      |
|    | a.   | \$  | 1                      |
|    | b.   | \$  | 1                      |
|    | c.   | \$  | 1                      |
|    |  | Total: Add Lines  | ] \$                   |
| 58 | <b>Total adjustments to determine disposable income.</b> Add the result.   | amounts on Lines 54, 55, 56, and 57 and enter the   | s                      |
| 59 | Monthly Disposable Income Under § 1325(b)(2). Subtract L   | ine 58 from Line 53 and enter the result  | \$                     |
| 0, | •  |   | \$                     |
|    | Part VI. ADDITIONA   | AL EXPENSE CLAIMS   |                        |
|    | <b>Other Expenses.</b> List and describe any monthly expenses, not of you and your family and that you contend should be an addi 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a see each item. Total the expenses.  | tional deduction from your current monthly income   | under §                |
| 60 | Expense Description  | Monthly Amount  | 1                      |
|    | a.   | \$  |                        |
|    | b.   | \$  |                        |
|    | c.   | \$  |                        |
|    | d.   | \$  |                        |
|    | Total: Add Line  | s a, b, c and d \$  |                        |
|    | Part VII. VE   | CRIFICATION   |                        |
| 61 | I declare under penalty of perjury that the information provided must sign.)  Date: March 31, 2008   | If in this statement is true and correct. (If this is a joint Signature: /s/ Maxine E. Lehman   | int case, both debtors |
| 61 |  | Maxine E. Lehman  |                        |
|    |  | (Debtor)  |                        |